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CONFIRMATION NO. 9045

<b>SERIAL NUMBER</b> 10/657,024	<b>FILING OR 371(c) DATE</b> 09/05/2003 <b>RULE</b>	<b>CLASS</b> 370	<b>GROUP ART UNIT</b> 2616	<b>ATTORNEY DOCKET NO.</b> 2037 (1-16055)
<b>APPLICANTS</b> Fred S. Cook, Olathe, KS; John K. Dixon, Leawood, KS;				
<b>** CONTINUING DATA *****</b> None, B.S. 4.4.07				
<b>** FOREIGN APPLICATIONS *****</b> None, B.S. 4.4.07				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/26/2003</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <input type="checkbox"/> Allowance		<b>STATE OR COUNTRY</b> KS	<b>SHEETS DRAWING</b> 4	<b>TOTAL CLAIMS</b> 16
Verified and Acknowledged <u>Benjamin B.S.</u> Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 1		
<b>ADDRESS</b> 33272				
<b>TITLE</b> Segmented IP backbone network access				
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	